

INYIGISHO YA PAPA FRANSISIKO KU MUSI MPUZAMAKUNGU UGIRA UWA 33 WAHARIHE ABARWAYI

11/02/2025

« **Umwizero ntutetereza** » (Abanyaroma 5, 5) **kandi uradukomeza mu bihe bigoye**

Bavukanyi mwese nkunda,

Turiko turahimbaza Umusi mpuzamakungu ugira uwa 33 wahariwe abarwayi, muri uyu mwaka wa Yubile y'imyaka 2025, aho Ekleziya idutumirira gucika abasangirarugendo ku bw'ukwizigira. Paulo mweranda arabidufashamwo ku bw'inyigisho yiwe aho agira ati : « *Umwizero ntutetereza* », (Abanyaroma 5, 5) *kandi uradukomeza mu bihe bigoye.*

Iyo mvugo irarimesha. Yamara irashobora kuvyura muri twebwe ibibazo, na cane cane ku bantu basanzwe bari ku musego, babaye. Nk'akarorero, twoguma turemye gute, mu gihe tugendana umusonga mu mubiri, uturutse ku ndwara zikomeye, kandi zisaba uburyo bwinshi, burengeye ubushobozi dusanganywe, kugira ngo zivurwe ? Twoguma dutekanye gute, mu gihe tubona abadukunda, naho bagerageza kutuba hagufi, na bo nyene ata buryo bukwiye bafise bwo kutwunganira ? Muri ico gihe, turumva ko dukeneye intabaro irengeye rwose iy'abantu : dukeneye ubufasha bw'Imana, bw'inema yiwe, ubuntu bwayo, dukeneye izo nkomezi ari zo ngabirano ya Mutima Mweranda wiwe (raba *Ikatikisimu y'Ekleziya Gatolika, 1808*).

Munkundire, dufate akanya tuzirikane ingene Imana igumana n'abababara, mu kwihweza cane cane impande zitatu : *uguhwana, ingabire n'ugusangira.*

1. *Uguhwana.* Mu kurungika abigishwa mirongo indwi na babiri mu butumwa (raba Luka 10, 1-9), Yezu yarabihanikirije ngo bamenyeshe abarwayi : « Ubwami bw'Imana buri hafi yanyu » (v.9). Mu yandi majambo, yabasavye, kubafasha gutegera ko naho bababara, kandi bikabagora no gutegera, ni akaryo ko guhwana n'Umukama. Nkako, mu ndwara, turikumvamwo cane amagara make nk'ibiremwa nyene, yaba ay'umubiri canke ay'umutima ; ku rundi ruhande biraduha kwinovora iciza c'abatuba hagufi hamwe n'impuhwe z'Imana ziseruye muri Yezu-Kristu yiremetse amagorwa yacu. Ntiyigera ayadutererana mbere kenshi aranadutangaza biciye ku ngabire aturonsa yo kwihangana no kurya umutima amenyo tutoshoboye kwibaza ko tworonse ku bw'ubushobozi bwacu.

Ico gihe rero, indwara itubera akaryo ko guhwana n’Imana, bikaduhindura ; kuko twubura urutare ntayegayezwa dushobora kwishimikiza ngo duhangane n’ibihuhusi vy’ubuzima. Ivyo ducamwo biradukomeza cane, naho vyodusaba kwigora kuko tuguma twumva ko tutari twenyene. Ninaco gituma bavuga ko ukubabara kwama kwibungenze ikinyegezwa c’urukiza : turaharonkera akaryo ko kwumva ko uruhoza nyakuri rw’Imana ari ho ruri « ku buryo dutegera Injili uko yakabaye n’imihango yose be n’ubuzima » (Saint Jean-Paul II, *Discours aux jeunes*, Nouvelle-Orléans, 12 septembre 1987).

2. Reka rero dutandukire icyumviro ca kabiri : *ingabirano*. Mu bubabare niho dutegera ukuruta ko umwizero wose ukomoka ku Mukama, kandi ko ari ingabire dutegerezwa kwakira tukanateza imbere, ari nako, nkuko Madeleine Delbrêl, abivuga « tugumya ibanga / tukirinda guhemukira ubugumyabanga bw’Imana » (raba *Nous autres, gens des rues, Livre de vie*, 1966). Kandi si vyo gusa. Mw’izuka rya Kristu niho honyene kazoza kacu kuzuye gafise ikibanza, kandi gatumbereye gutamanzurira mu buhirwe bwamaho. Ipasika yiwe, ni yo nsa iduha umwizero ko ata nakimwe, « ata rupfu canke ubuzima, ata bamarayika canke inganji, ata n’ibiriho canke ibizoza, ata bifise ububasha, ata biri mu kirere canke ibwina, ata n’ikiremwa na kimwe kizoshobora kudukura ku rukundo rw’Imana» (*Abanyaroma* 8, 38-39). Amasôko yose y’umuco yunganira umuntu ngo arengere amageragezwa n’intambamyi mu buzima, aturuka muri uyo « mwizero ukomeye » (cf. Benoît XVI, Lett. enc. *Spe salvi*, 27.31). Bitayeko, Uwazutse agendana na twe, akigira umugenzi wacu, dusangiye urugendo, nka kurya kwa ba bigishwa b’i Emawusi (cf. *Lc* 24, 13-53). Nkabo, turashobora gusangira ukuzazanirwa, imyitwarariko, uguhemukirwa, tugashobora kwumviriza Ijambo ryiwe ribonesha rikongera rigasusurutsa umutima wacu. Turashobora kumumenya ko turi kumwe mu kumanyura umukate, tukumva ko tugumana muri k’ubu. Araduha gutegera uko kubona kure, ari nako kuduha ingoga n’ukumwizigira kuko atwiyegereza.

3. Ubu naho turashikiriye icyumviro ca gatatu : *ugusangira*. Aho usanga abantu bababara ni naho kenshi usanga bazi gusabikanya, umwe wese agatungisha abandi. Ni kangaha bishika ugasanga ukurwaza umurwayi biratwigisha kwizigira ! Ni kangaha ukwiyegereza umugwayi bitwigisha kwemera ! Nikangaha twubura urukundo iyo twemeye kwiyegereza abari mu bukene ! Mu yandi majambo twisanga twacitse « abamarayika » b’umwizero, twabereye abandi abatamwa b’Imana, twese atanumwe avuyemwo : abarwayi, abaganga, abavuzi, abo dusangiye umuryango, abagenzi, abasaserdoti, abihayimana bose ; n’aho tubaye ni uko : mu miryango, mu bitaro, mu bigo

bivura, ibitaro n'amavuriro. Ni vyiza kandi kumenya gutangarira ubwiza n'insiguro y'ayo mahwaniro y'imigisha kandi tukamenya kuyazigama mu mushaha kugira ntityuyibagire : kuzigama mu mushaha ukumwenyura kwuzuye ubuntu kw'umuvuzi, indabo ikenguruka kandi yuzuye umwizero y'umurwayi, mu maso hategera kandi huzuye umwitwarariko tubona mu muganga canke mu mutangakivi, amaso aserura ico umuntu yiteze canke amakenga afise, mu maso y'uwo mwubakanye, y'umwana, y'akana gato, y'umukunzi ashika. Utwo twose ni udutara two kuzigama neza, kuko no mu muzimiza w'amageragezwa, turaduha ingoga kandi tukadukundisha ubuzima, mu rukundo no mu gushikirana (cf. *Lc* 10, 25-37).

Barwayi nkunda, bavukanyi nkunda mwese mwunganira abababara, ku buryo budasanze, muri kino gihe ca Yubile, mufise uruhara mwisangije. Ugusangira urugendo n'abandi ni ikimenyetso kuri umwumwe, ni « akavyino gahayagiza agateka ka muntu, ururirimbo rw'umwizero » (Bulle *Spes non confundit*, n. 11) rusamirana, rukarengera ivyumba n'ibitanda vy'aho muvurira. Murakabura mukaremesha mu rukundo « ingiro ibereye kandi nziza y'imibano » (*ibid.*), naho kunywanisha amajwi bitama vyoroshe. Aho niho muca mushikana umuco n'igishika aho hose bikenewe.

Ekleziya yose irabakengurukiye ! Nanje nyene ubwanje ndabakengurukiye kandi ndabasabira, nongera ndabaragiza Bikira Mariya, We Magara y'abarwayi, ndabicishije mu majambo abavukanyi benshi, bamye bakoresha :

« Turakwirukiye uduhagarikire, Mariya Mweranda w'Imana, Ntugaye ibisabisho vyacu, yamara udukize imisi yose mu magorwa yose, we Mubikira Muhimbazwa Nyaguhezagirwa. »

Mwebwe n'imiryango yanyu, n'abanyu bose ndabahezagiye, nanje nkabingira, ngo ntimwibagire kunsabira.

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PAPA FRANSISKO

*Vyahinduwe mu Kirundi n'Igisata gishinzwe Ubutumwa n'Inyigisho-ndoramana
muri Ekleziya y'i Burundi*